

FREE EXPO ADMISSION TICKET:

Explore New Technologies... Discover Products and Services... Meet With Industry Professionals Face-To-Face... Slash Your Costs and Improve Your Operations!

Platinum Sponsor



Bronze Sponsors



GLOBALCON™

Energy, Power, & Facility Management Strategies & Technologies

ATLANTIC CITY CONVENTION CENTER
ATLANTIC CITY, NJ • APRIL 1-2, 2009

2009

Northeast Green



Showcase with GLOBALCON

Sponsored By



AGAIN IN 2009! Free workshops held in expo hall for attendees & expo visitors. Refer to show's website for updated information on workshop speakers, times, & topics.

EXPOSITION HOURS: Wednesday, April 1, 2009 • 10 am – 4 pm / Thursday, April 2, 2009 • 10 am – 2 pm
GLOBALCON 2009 — CONFERENCE • SEMINARS • WORKSHOPS • EXPOSITION — www.globalconevent.com

Present this ticket at the on-site registration desk for a free registration to the expo.

A \$40 VALUE!

V.I.P. GUEST OF:

DENT INSTRUMENTS

Presented by



To register online, print out additional expo tickets, or for more show information, including workshops, visit: www.globalconevent.com

FOR EXPO AND EXHIBIT HALL WORKSHOPS

COMPLIMENTARY RAPID REGISTRATION TICKET

Fax completed ticket to: (770) 447-4354 or mail to: GLOBALCON 2009 Registrar, AEE, 4025 Pleasantdale Rd., Suite 420, Atlanta, GA 30340 or phone: (770) 447-5083, Ext. 210

OPTION 1: Pre-Register by Fax, Mail, or Online. Your completed registration card must be received no later than **March 20, 2009**. Your show badge will be mailed to you at the address you provide below. Online expo only registration: www.globalconevent.com

OPTION 2: Onsite. After **March 20, 2009**, complete this card and bring it with you to the onsite "Visitor" registration desk located at Exhibit Hall B in the Atlantic City Convention Center, located at One Convention Boulevard, Atlantic City, NJ. Your show badge will be prepared for you for free show admission. (A \$40 at-door fee will be assessed without this ticket.)

NAME _____ LAST _____ FIRST _____ MI _____

TITLE _____

FIRM _____

ADDRESS _____

CITY _____

STATE _____ ZIP _____

PHONE _____

EMAIL _____

No one under 16 years of age admitted.

PLEASE COMPLETE AS PART OF REGISTRATION:

No one under 16 years of age admitted.

1. TYPE OF FIRM/BUSINESS (Check only one):

- | | | |
|--|---|--|
| <input type="checkbox"/> Commercial | <input type="checkbox"/> Government | <input type="checkbox"/> Utility/Energy Producer |
| <input type="checkbox"/> Industrial | <input type="checkbox"/> Consulting Engineer | <input type="checkbox"/> Manufacturer/Vendor |
| <input type="checkbox"/> Institutional | <input type="checkbox"/> Construction/Architect | <input type="checkbox"/> Press/Trade Media |

2. OCCUPATION/TITLE (Check only one):

- | | | |
|---|--|--|
| <input type="checkbox"/> Manager | <input type="checkbox"/> Plant Engineer/Facility Manager | <input type="checkbox"/> Educator/Researcher |
| <input type="checkbox"/> Vice President, President, CEO | <input type="checkbox"/> Energy Engineer/Energy Manager | <input type="checkbox"/> Consultant |
| <input type="checkbox"/> Owner/Developer | | <input type="checkbox"/> Architect |
| | | <input type="checkbox"/> Sales/Marketing |

OPTIONAL:

- Please send me information on exhibiting in next year's show.

Our product/service is: _____

Consider upgrading to attend the conference, seminar, or other show functions. See website.

For more information on this event, visit www.globalconevent.com
For more information on AEE and its programs, visit www.aeecenter.org